

## KOPELMAN AND PAIGE, P.C.

The Leader in Municipal Law

101 Arch Street Boston, MA 02110 T: 617.556.0007 F: 617.654.1735 www.k-plaw.com

February 2, 2010

Gregg J. Corbo gcorbo@k-plaw.com

## BY FACSIMILE - (617) 918-0101 AND FEDERAL EXPRESS

Ms. Wanda Santiago Regional Hearing Clerk U.S. EPA, Region I One Congress Street, Suite 1100 (RAA) Boston, Massachusetts 02114-2023

Re:

In the Matter of Town of Dennis Docket No. CWA-01-2009-0072

Dear Ms. Santiago:

Enclosed for filing with respect to the above-referenced case, please find the Town of Dennis' Fourth Assented-to Motion for Extension of Time in Which to Answer the Administrative Complaint and a Certificate of Service.

Thank you for your attention to this matter.

Very truly yours,

Gregg J. Corbo

GJC/lem

Enc.

CC:

Town Administrator (by first class mail)

Legal Administrator (by first class mail)

Kathleen E. Woodward, Esq. (by first class mail)

with the relevant regulations can be demonstrated without having to do so. The requested thirtyday extension should provide sufficient time to determine if settlement is likely.

Legal counsel for EPA Region I, Kathleen Woodward, has indicated that she assents to this extension of time in which the answer the Administrative Complaint until March 2, 2010.

#### II. AUTHORITY TO GRANT AN EXTENSION

The Presiding Officer may grant an extension of time for filing any document, including a written answer to an administrative complaint, upon timely motion of a party to the proceedings, for good cause shown, and after consideration of prejudice to other parties, under the Consolidated Rules of Practice, 40 C.F.R. §22.7(b). This Motion is made with the assent of EPA counsel to issuance of the requested extension.

#### III. REQUEST FOR EXTENSION

Because there is no prejudice to any other party and there is good cause for an extension of time in which to file an Answer to the Administrative Complaint, the Town respectfully requests that the time for filing an Answer to this Complaint be extended until March 2, 2010.

TOWN OF DENNIS

By its attorneys,

Gregg J. Zorbo (BBO# 641459) Jeffrey T. Blake (BBO# 655773)

Kopelman and Paige, P.C.

Kopelman and Paige,

Town Counsel 101 Arch Street

12th Floor

Boston, MA 02110-1109

(617) 556-0007

Date:

#### UNITED STATES ENV. RONMENTAL PROTECTION AGENCY REGION 1

DOCKET NO. CWA-01-2009-0072

In the Matter of

TOWN OF DENNIS

Respondent.

FOURTH ASSENTED-TO MOTION FOR EXTENSION OF TIME IN WHICH TO ANSWER THE ADMINISTRATIVE COMPLAINT

#### I. NEED FOR AN EXTENSION

On or about Thursday, August 17, 2009, the Town of Dennis (the "Town") received the Administrative Complaint in the above-captioned matter. Upon receipt of the Complaint, the Town immediately began an investigation of the allegations set forth therein and began to formulate a strategy for demonstrating compliance with its MS4 NPDES Permit. The Town, through Town Counsel, contacted EPA Case Attorney, Kathleen Woodward, to set up an initial settlement meeting. The parties met on Friday, September 11, 2009, at EPA offices in Boston and engaged in extensive settlement discussions. A follow-up meeting was held on Tuesday, September 29, 2009. The settlement meetings were productive and settlement appears likely.

## CERTII ICATE OF SERVICE

I, Gregg J. Corbo, hereby certify that on the below date, I served a copy of the foregoing Fourth Assented-to Motion for Extension of Time in Which to Answer the Administrative Complaint, by first class mail, postage prepaid, to the following counsel of record:

Kathleen E. Woodward
Senior Enforcement Counsel
Office of Environmental Stewardship
U.S. EPA, Region I
One Congress Street, Suite 1100 (SEL)
Boston, MA 02114-2023

Dated:

Gregg J. Corbo

Boston

Worcester

Kopel man and Paige P.C.
101 Arch Street

Northampton

Boston, MA 02110

(617)556.0007 / (617)654-1735 - fax

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## THIS DOCUMENT IS CONFIDENTIAL

## FAX TRANSMITTAL COVER SHEET

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Account Code:	Original Will Follow: Yes X No
This Fax was Sent By: Gregg J. C	Corbo, Esq. Operator Initials: lem
PLEASE DELIVER TO:	
Name	Fax Number
Ms. Wanda Santiago, Regional H	earing Clerk 617-918-0101
COMMENTS OR INSTRUCTION:	
	*

Please contact sender at (617)654-1754 if you have not received the number of pages noted above or if there are any problems with this transmission

### UNITED STATES ENV.RONMENTAL PROTECTION AGENCY REGION 1

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In the Matter of

TOWN OF DENNIS

Respondent.

2010 FEB -3 A II: 32

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TOWN OF DENNIS

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Jeffrey T. Blake (BBO# 655773)

Kopelman and Paige, P.C.

Town Counsel

101 Arch Street

12th Floor

Boston, MA 02110-1109

(617) 556-0007

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Kathleen E. Woodward Senior Enforcement Counsel Office of Environmental Stewardship U.S. EPA, Region I One Congress Street, Suite 1100 (SEL) Boston, MA 02114-2023

Dated:

Gregg J. Corbo

### UNITED STATES ENV. RONMENTAL PROTECTION AGENCY REGION 1

DOCKET NO. CWA-01-2009-0072

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Office of Environmental Stewardship
U.S. EPA, Region I
One Congress Street, Suite 1100 (SEL)
Boston, MA 02114-2023

Dated:

Gregg J. Corbo



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February 2, 2010

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Town Administrator (by first class mail)

Legal Administrator (by first class mail)

Kathleen E. Woodward, Esq. (by first class mail)

# UNITED STATES ENVIRONMENTAL PROTECTION AGENCY REGION 1

IN THE MATTER OF:	)
Town of Dennis, Massachusetts	Order Granting 4 <sup>th</sup> Extension of Time to File an Answer
	) Docket No. CWA- 01-2009-0072
Respondent	)

### <u>ORDER</u>

In accordance with 40 C.F.R. §§22.7(b) and 22.16(c), for good cause shown, the time for Respondent to file an Answer is extended until the close of business on March 2, 2010. This extension is agreed to by EPA enforcement counsel.

Dated February 3, 2010

Acting Regional Judicial Officer

# In the Matter of Town of Dennis, Massachusetts Docket No. CWA-01-2009-0072

## **CERTIFICATE OF SERVICE**

I certify that on this 3<sup>rd</sup> day of February, 2010 the original foregoing Order was filed with the Regional Hearing Clerk, a copy was hand-delivered to Counsel for Complainant, and a copy was mailed by certified mail, return receipt requested, to Counsel for Respondent.

Lebruary 3, 2010

Wanda I. Santiago Regional Hearing Clerk U.S. EPA Region I

5 Post Office Square, Suite 100 Boston, MA 02109-3912

## Counsel for Respondent:

Gregg J. Corbo (BBO# 641459) Jeffrey T. Blake (BBO# 655773) Kopelman and Paige, P.C. Town Counsel 101 Arch Street, 12<sup>th</sup> Floor Boston, MA 02110-1109

## Counsel for Complainant:

Kathleen Woodward Senior Enforcement Counsel U.S. EPA Region I 5 Post Office Square, Suite 100 Boston, MA 02109-3912



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